

Exhibit A

1 Lawrence P. Riff (State Bar No. 104826)
 2 Jay E. Smith (State Bar No. 162832)
2 STEPTOE & JOHNSON LLP
 3 633 West Fifth Street, Suite 700
 4 Los Angeles, California 90071
 Telephone: (213) 439-9400
 Facsimile: (213) 439-9599

5 Attorneys for Plaintiff
SOUTHERN CALIFORNIA EDISON COMPANY

6

7

8 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
 9 **FOR THE COUNTY OF LOS ANGELES**

10

11 COORDINATION PROCEEDING SPECIAL) Judicial Council Coordination Proceeding
 12 TITLE (RULE 1550(b))) No. 4512
 13 ELECTRIC REFUND CASES) Coordination Trial Judge, Hon. Wendell
 Mortimer, Dept. 307
 14
 15 Included actions:)
 16 -*Pacific Gas & Electric Company, et al. v.*)
Arizona Electric Power Cooperative, Inc., et)
al. (Los Angeles Superior Court Case No.)
 BC369141)
 17
 18 -*California ex rel. Lockyer v. The City of*)
Riverside (Sacramento Superior Court Case)
 No. 06AS02500)
 19
 20 -*California ex rel. Lockyer v. The City of*)
Anaheim (Sacramento Superior Court Case)
 No. 06AS02501)
 21
 22 -*California ex rel. Lockyer v. Los Angeles*)
Department of Water & Power (Sacramento)
 Superior Court Case No. 06AS05354)
 23
 24
 25 This document pertains to:)
 26 *Pacific Gas & Electric Company, et al. v.*)
Arizona Electric Power Cooperative, Inc., et)
al. (Los Angeles Superior Court Case No.)
 BC369141)
 27
 28

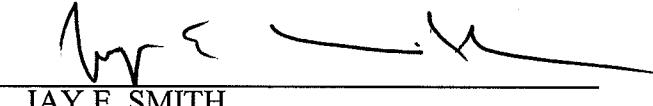
1 **TO ALL PARTIES AND TO THEIR ATTORNEYS OF RECORD:**

2 PLEASE TAKE NOTICE that, on September 25, 2007, the Court entered the Minute
3 Order attached hereto as Exhibit "A".

4

5 DATED: September 27, 2007 STEPTOE & JOHNSON LLP

6

7 By: 
8 JAY E. SMITH

9 Attorneys for Plaintiff
10 SOUTHERN CALIFORNIA EDISON COMPANY

11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES

DATE: 09/25/07

DEPT. 307

HONORABLE Wendell Mortimer, Jr.

JUDGE

M.F. LOPEZ

DEPUTY CLERK

HONORABLE
#9

JUDGE PRO TEM

ELECTRONIC RECORDING MONITOR

R. SANCHEZ, C.A.

Deputy Sheriff

NONE

Reporter

11:00 am JCCP4512

Plaintiff

Coordination Proceeding Special

Counsel

(NO APPEARANCES)

VS

Defendant

Counsel

ELECTRIC REFUND CASES

NATURE OF PROCEEDINGS:

RULING ON SUBMITTED MATTER HEARD SEPTEMBER 21, 2007 -

- 2) MOTION OF DEFENDANT, PUBLIC UTILITY DISTRICT NO.2 OF GRANT COUNTY, WASHINGTON TO QUASH SERVICE OF SUMMONS AND DISMISS FOR LACK OF PERSONAL JURISDICTION; [BC369141]
- 3) MOTION OF DEFENDANT, PUBLIC UTILITY DISTRICT NO.2 OF GRANT COUNTY, WASHINGTON TO SEVER AND STAY PROCEEDINGS; [BC369141]

In the matter heretofore taken under submission on September 21, 2007, the Court hereby issues its ruling as follows:

Judicial notice is taken as requested. No opposition.

2) Motion to Quash: (A) Is there specific jurisdiction over Grant? Plaintiffs have not shown the factors necessary to establish that Grant's activities were part of an ongoing relationship. See Burger King (1985) 471 U.S. 462. The place of delivery was Oregon, not California, and Grant never entered into the forum state. There were no forum related activities in California. (B) Did Grant consent to jurisdiction? The FERC order does not address personal jurisdiction issues. It is not disputed that Grant did not expressly consent to the terms of the ISO tariff. There are not facts to support the proposition that Grant impliedly consented to

SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES

DATE: 09/25/07

DEPT. 307

HONORABLE Wendell Mortimer, Jr.

JUDGE

M.F. LOPEZ

DEPUTY CLERK

HONORABLE
#9

JUDGE PRO TEM

ELECTRONIC RECORDING MONITOR

R. SANCHEZ, C.A.

Deputy Sheriff

NONE

Reporter

11:00 am JCCP4512

Plaintiff

Coordination Proceeding Special

Counsel

(NO APPEARANCES)

VS

Defendant

Counsel

ELECTRIC REFUND CASES

NATURE OF PROCEEDINGS:

the forum selection clause. Motion to Quash is granted.

3) Motion to Sever and Stay is moot.

Counsel Lawrence P. Riff is to give notice.

**CLERK'S CERTIFICATE OF MAILING/
NOTICE OF ENTRY OF ORDER**

I, the below named Executive Officer/Clerk of the above-entitled court, do hereby certify that I am not a party to the cause herein, and that this date I served Notice of Entry of the above minute order of 9/25/07 upon each party or counsel named below by depositing in the United States mail at the courthouse in Los Angeles, California, one copy of the original entered herein in a separate sealed envelope for each, addressed as shown below with the postage thereon fully prepaid.

Date: September 25, 2007

John A. Clarke, Executive Officer/Clerk

By: _____

M.F. LOPEZ

SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES

DATE: 09/25/07

DEPT. 307

HONORABLE Wendell Mortimer, Jr.

JUDGE

M.F. LOPEZ

DEPUTY CLERK

HONORABLE
#9

JUDGE PRO TEM

ELECTRONIC RECORDING MONITOR

R. SANCHEZ, C.A.

Deputy Sheriff

NONE

Reporter

11:00 am JCCP4512

Plaintiff

Coordination Proceeding Special

Counsel

(NO APPEARANCES)

VS

Defendant

Counsel

ELECTRIC REFUND CASES

NATURE OF PROCEEDINGS:

Lawrence P. Riff
 Jay E. Smith
 STEPTOE & JOHNSON
 633 West Fifth Street
 Suite 700
 Los Angeles, CA 90071

Benjamin L. Webster
 PILLSBURY WINTHROP SHAW
 400 Capitol Mall
 Suite 1700
 Sacramento, CA 95814-4419

Steven Russo
 ELECTRICITY OVERSIGHT BOARD
 770 L Street, Suite 1250
 Sacramento, CA 95814

Laura Lindgren
 Robert W. Mockler
 HENNIGAN BENNET & DORMAN
 865 S. Figueroa Street
 Suite 2900
 Los Angeles, CA 90017

Dennis M.P. Ehling
 KIRKPATRICK & LOCKHART
 10100 Santa Monica Blvd
 Seventh Floor
 Los Angeles, CA 90067

Barry F. McCarthy
 McCARTHY & BERLIN, LLP
 100 Park Center Plaza
 Suite 501
 San Jose, CA 95113

Kalia C. Petmecky
 AKIN, GUMP, STAUSS
 2029 Century Park East
 Suite 2600
 Los Angeles, CA 90067

Ray Foianini
 FOIANINI LAW OFFICES
 521 W. Division
 P.O. Box 908
 Ephrata, WA 98823

Peter McAllen
 JONES DAY
 555 South Flower Street
 5th Floor

Stan Berman
 HELLER EHRLMAN WHITE
 701 Fifth Avenue
 Suite 6100

SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES

DATE: 09/25/07

DEPT. 307

HONORABLE Wendell Mortimer, Jr.

JUDGE

M.F. LOPEZ

DEPUTY CLERK

HONORABLE
#9

JUDGE PRO TEM

ELECTRONIC RECORDING MONITOR

R. SANCHEZ, C.A.

Deputy Sheriff

NONE

Reporter

11:00 am JCCP4512

Plaintiff

Coordination Proceeding Special

Counsel

(NO APPEARANCES)

VS

Defendant

Counsel

ELECTRIC REFUND CASES

NATURE OF PROCEEDINGS:

Los Angeles, CA 90071

Seattle, WA 98104-7098

Marie L. Fiala
 HELLER EHRMAN WHITE
 333 Bush Street
 San Francisco, CA 94104

Leon Bass, Jr.
 SOUTHERN CALIFORNIA EDISON
 2244 Walnut Grove Avenue
 Rosemead, CA 91770

Sean M. Neal
 DUNCAN, WEINBERG, GENZER
 915 L Street
 Suite 1410
 Sacramento, CA 95814

Robert M. Bruning
 COOPER & BRUNING LLP
 600 S. Lake Avenue
 Suite 402
 Pasadena, CA 91106

PROOF OF SERVICE

F.R.C.P. 5 / C.C.P. § 1013a(3)/ Cal. R. Ct. R. 2.260

I am a resident of, or employed in, the County of Los Angeles. I am over the age of 18 and not a party to this action. My business address is: Steptoe & Johnson LLP, 633 West Fifth Street, Suite 700, Los Angeles, California 90071.

On **September 27, 2007**, I served the following listed document(s), by method indicated below, on the parties in this action: **NOTICE OF ENTRY OF CASE MANAGEMENT ORDER NO. 1 – REGARDING ELECTRONIC SERVICE IN ALL INCLUDED ACTIONS WITHIN JCCP 4512**

SEE ATTACHED SERVICE LIST **BY U.S. MAIL**

By placing the original / a true copy thereof enclosed in a sealed envelope(s), with postage fully prepaid, addressed as per the attached service list, for collection and mailing at Steptoe & Johnson LLP, 633 W. Fifth Street, Suite 700, Los Angeles, California 90071, following ordinary business practices. I am readily familiar with Steptoe & Johnson LLP's practice for collection and processing of documents for mailing. Under that practice, the document is deposited with the United States Postal Service on the same day as it is collected and processed for mailing in the ordinary course of business.

 BY OVERNIGHT DELIVERY

By delivering the document(s) listed above in a sealed envelope(s) or package(s) designated by the express service carrier, with delivery fees paid or provided for, addressed as per the attached service list, to a facility regularly maintained by the express service carrier or to an authorized courier or driver authorized by the express service carrier to receive documents, who received these documents at 633 W. Fifth Street, Suite 700, Los Angeles, California, 90071.

 BY PERSONAL SERVICE

By personally delivering and handing the document(s) listed above to the person(s) identified on the attached service list.

By personally delivering the document(s) listed above to the office address(es) as shown on the attached service list and leaving said document(s) with a clerk or other person in charge, or if no one is in charge leaving it in a conspicuous place in the office(s).

By personally delivering the document(s) listed above to the address(es) as shown on the attached service list and leaving said document(s) with someone of suitable age and discretion residing at said address(es).

I declare under penalty of perjury under the laws of the State of California and the United States of America that the above is true and correct.

Executed on **September 27, 2007** at Los Angeles, California

Carmen Markarian

Type or Print Name



Signature

SERVICE LIST

2 *Electric Refund Cases – JCCP No. 4512*

COORDINATION TRIAL JUDGE

4 The Honorable Wendell Mortimer, Jr.
 5 **Los Angeles County Superior Court**
 6 Department 307
 7 600 South Commonwealth Avenue
 8 Los Angeles, California 90005

COUNSEL FOR PLAINTIFFS**COUNSEL FOR PACIFIC GAS & ELECTRIC COMPANY:**

10 Marie L. Fiala, Esq.
 11 Russell P. Cohen, Esq.
 12 Cecilia Y. Chan, Esq.
 13 **HELLER EHRLICH LLP**
 14 333 Bush Street
 15 San Francisco, California 94104-2878
 16 Email: marie.fiala@hellerehrman.com
 russell.cohen@hellerehrman.com
 cecilia.chan@hellerehrman.com

17 Stan Berman, Esq.
 18 Peggy J. Williams, Esq.
 19 Lisa D. Hardie, Esq.
 20 **HELLER EHRLICH LLP**
 21 701 Fifth Avenue, Suite 6100
 22 Seattle, Washington 98104
 23 (206) 447-0900 (Main)
 24 (206) 447-0849 (Facsimile)
 25 Email: stan.berman@hellerehrman.com
 peggy.williams@hellerehrman.com
 lisa.hardie@hellerehrman.com

26 Mark Patrizio, Esq.
 27 **Pacific Gas and Electric Company**
 28 77 Beale Street, Mail Code B30A
 29 San Francisco, California 94105
 30 (415) 973-6344
 31 (415) 973-5520 (Facsimile)
 32 email: MDP5@pge.com

COUNSEL FOR CALIFORNIA ELECTRIC OVERSIGHT BOARD:

33 Erik N. Saltmarsh, Esq.
 34 Steven Benito Russo, Esq.
 35 **CALIFORNIA ELECTRICITY**
 36 **OVERSIGHT**
 37 **BOARD**
 38 770 "L" Street, Suite 1250
 39 Sacramento, California 95814
 40 (916) 322-8601
 41 (916) 322-8591 (Facsimile)
 42 Email: steven.russo@eob.ca.gov
 esaltmarsh@eob.ca.gov

COUNSEL FOR SAN DIEGO GAS & ELECTRIC COMPANY:

44 J. Michael Hennigan, Esq.
 45 Laura Lindgren, Esq.
 46 Robert W. Mockler, Esq.
 47 **HENNIGAN, BENNETT & DORMAN LLP**
 48 865 South Figueroa Street
 49 Los Angeles, California 90017
 50 (213) 694-1200
 51 (213) 694-1234 (Facsimile)
 52 Email: hennigan@hbdlawyers.com
 lindgren@hbdlawyers.com
 mocklerr@hbdlawyers.com

1 **COUNSEL FOR THE PEOPLE OF THE STATE OF CALIFORNIA**
 2 **and the CALIFORNIA DEPT. OF WATER RESOURCES IN**
 3 **CASE NOS. 06AS02500, 06AS02501 and 06AS05354**

4 Gary Alexander, Deputy Attorney General
 5 **OFFICE OF THE ATTORNEY GENERAL**
 6 **STATE OF CALIFORNIA**
 7 455 Golden Gate Avenue, Suite 11000
 8 San Francisco, California 94102-70004
 9 Gary.alexander@doj.ca.gov

10 Martin Goyette, Supervising Deputy Atty.
 11 General
 12 **OFFICE OF THE ATTORNEY GENERAL**
 13 **STATE OF CALIFORNIA**
 14 1515 Clay Street, 20th Floor
 15 Oakland, California 94612
 16 Martin.goyette@doj.ca.gov

17 **COUNSEL FOR DEFENDANTS**

18 **COUNSEL FOR ARIZONA ELECTRIC**
 19 **POWER COOPERATIVE:**
 20 Geoff Spellberg, Esq.
 21 **MEYERS NAVÉ RIBACK SILVER &**
 22 **WILSON**
 23 575 Market Street, Suite 2600
 24 San Francisco, California 94105
 25 (415) 421-3711
 26 (415) 421-3767 (Facsimile)
 27 gspellberg@meyersnave.com

28 **COUNSEL FOR CITY OF AZUSA; and CITY**
 1 **OF BANNING:**
 2 Bonnie S. Blair, Esq.
 3 Margaret Elizabeth McNaul, Esq.
 4 **THOMPSON COBURN LLP**
 5 1909 "K" Street, N.W., Suite 600
 6 Washington, D.C. 20006-1167
 7 bblair@thompsoncoburn.com
 8 mmcnaul@thompsoncoburn.com

9 Kevin E. Gilbert, Esq.
 10 Benjamin T. Reyes, II, Esq.
 11 **MEYERS NAVÉ RIBACK SILVER &**
 12 **WILSON**
 13 555 – 12th Street, Suite 1500
 14 Oakland, California 94607
 15 (510) 808-2000
 16 (510) 444-1108 (Facsimile)
 17 kgilbert@meyersnave.com
 18 breyes@meyersnave.com

19 **COUNSEL FOR CITY OF ANAHEIM:**
 20 Bonnie S. Blair, Esq.
 21 Margaret Elizabeth McNaul, Esq.
 22 **THOMPSON COBURN LLP**
 23 1909 "K" Street, N.W., Suite 600
 24 Washington, D.C. 20006-1167
 25 bblair@thompsoncoburn.com
 26 mmcnaul@thompsoncoburn.com

27 Robert D. Rosenberg, Esq.
 28 **SLOVER & LOFTUS**
 1 1224 – 17th Street, N.W.
 2 Washington, D.C. 20036
 3 rdr@sloverandloftus.com

4 Jack L. White, City Attorney
 5 Allison M. Kott, Asst. City Attorney
 6 Moses W. Johnson, IV, Deputy City Attorney
 7 200 South Anaheim Boulevard, Suite 356
 8 Anaheim, California 92805
 9 akott@anaheim.net
 10 mjohnson@anaheim.net

1 COUNSEL FOR CITY OF BURBANK:

2 John R. Stickman, Esq.

3 **DUNAN & ALLEN**

4 1575 Eye Street, N.W., Suite 300

5 Washington, D.C. 20005-1175

6 jrs@duncanallen.com

7 Dennis A. Barlow, City Attorney

8 Terry Stevenson, Sr. Asst. City Attorney

9 Richard J. Morillo, Sr. Asst. City Attorney

10 **CITY OF BURBANK**

11 275 East Olive Avenue

12 Burbank, California 91510-6459

13 tstevenson@ci.burbank.ca.us14 rmorillo@ci.burbank.ca.us15 COUNSEL FOR CITY OF GLENDALE; and16 CITY OF PASADENA:

17 Brand Cooper, Esq.

18 Robert M. Bruning, Esq.

19 **COOPER & BRUNING**

20 600 South Lake Avenue, Suite 402

21 Pasadena, California 91106

22 bc@cooperlaw.com23 rmb@cooperlaw.com1 COUNSEL FOR CITY OF RIVERSIDE:

2 Bonnie S. Blair, Esq.

3 Margaret Elizabeth McNaul, Esq.

4 **THOMPSON COBURN LLP**

5 1909 "K" Street, N.W., Suite 600

6 Washington, D.C. 20006-1167

7 bblair@thompsoncoburn.com8 mmcnaul@thompsoncoburn.com

9 Mark L. Parsons, Deputy City Attorney

10 3900 Main Street

11 Riverside, California 92522

12 mparsons@riversideca.gov13 COUNSEL FOR CITY OF SANTA CLARA14 d/b/a SILICON VALLEY POWER:

15 Sean M. Neal, Esq.

16 **DUNCAN, WEINBERG, GENZER &**
PEMBROKE, P.C.

17 915 "L" Street, Suite 1410

18 Sacramento, California 95814

19 (916) 498-0121

20 (202) 467-6379 (Facsimile)

21 smn@dwgp.com22 Peter J. Scanlon, Esq. (*appearing pro hac vice*)23 **DUNCAN, WEINBERG, GENZER &**24 **PEMBROKE, P.C.**

25 1615 "M" Street, N.W., Suite 800

26 Washington, D.C. 20036

27 (202) 467-6370

28 (202) 467-6379 (Facsimile)

29 pjs@dwgp.com30 COUNSEL FOR CITY OF VERNON:

31 Dennis M.P. Ehling, Esq.

32 Suzanne M. Henry, Esq.

33 Ashley J. Camron, Esq.

34 **KIRKPATRICK & LOCKHART PRESTON**35 **GATES ELLIS LLP**36 10100 Santa Monica Boulevard, 7th Floor

37 Los Angeles, California 90067

38 (310) 552-5000

39 (310) 552-5001 (Facsimile)

COUNSEL FOR CITY OF LOS ANGELES; and
LOS ANGELES DEPARTMENT OF WATER
AND POWER:

Howard V. Golub, Esq.
Stephen G. Schrey, Esq.
Lauren Cappelloni, Esq.
Andrew R. Neilson, Esq.
NIXON PEABODY LLP
One Embarcadero Center, 18th Floor
San Francisco, California 94111
(415) 984-8200
(415) 984-8300 (Facsimile)
hgolub@nixonpeabody.com
sschrey@nixonpeabody.com
lcappelloni@nixonpeabody.com
aneilson@nixonpeabody.com

Roger Crane, Esq.
NIXON PEABODY LLP
437 Madison Avenue
New York, New York 10022
(212) 940-3000
(212) 940-3111 (Facsimile)
rcrane@nixonpeabody.com

Matthew Zandi, Esq.
NIXON PEABODY LLP
Gas Company Tower
555 West Fifth Street, 46th Floor
Los Angeles, California 90013
(213) 629-6000
(213) 629-6001 (Facsimile)
mzandi@nixonpeabody.com

Rockard J. Delgadillo, City Attorney
Richard M. Brown, General Counsel
Stanton J. Snyder, Asst. City Attorney
Marcia Haber Kamine, Asst. City Attorney
LOS ANGELES DEPT. OF WATER & POWER
111 North Hope Street, Suite 340
Los Angeles, California 90012
(213) 367-4555
(213) 367-4588 (Facsimile)

COUNSEL FOR MODESTO IRRIGATION DISTRICT:

Sean M. Neal, Esq.
DUNCAN, WEINBERG, GENZER &
PEMBROKE, P.C.
915 "L" Street, Suite 1410
Sacramento, California 95814
(916) 498-0121
(202) 467-6379 (Facsimile)
smn@dwgp.com

Tim O'Laughlin, Esq.
MODESTO IRRIGATION DISTRICT
Post Office Box 4060
Modesto, California 95352
(209) 526-7388
(209) 526-7383 (Facsimile)
towater@olaughlinparis.com

COUNSEL FOR CITY OF SEATTLE:

Kalia Christofides Petmecky, Esq.
Jeremy F. Bollinger, Esq.
Rex Heinke, Esq.

**AKIN GUMP STRAUSS HAUER & FELD
LLP**
2029 Century Park East, Suite 2400
Los Angeles, California 90067
(310) 229-1000
(310) 229-1001 (Facsimile)
kpetmecky@akingump.com
jbollinger@akingump.com
rheinke@akingump.com

Gregory C. Narver, Esq.
SEATTLE CITY ATTORNEY'S OFFICE
600 Fourth Avenue, 4th Floor
Post Office Box 94769
Seattle, Washington 98124-4769
(206) 684-8233
(206) 684-8284 (Facsimile)
Gregory.narver@seattle.gov

1 COUNSEL FOR NORTHERN CALIFORNIA
 2 POWER AGENCY:

3 Benjamin T. Reyes, II, Esq.
 4 Geoffrey Spellberg, Esq.
 5 Kevin E. Gilbert, Esq.
 6 **MEYERS NAVÉ RIBACK SILVER &**
 7 **WILSON**
 8 575 Market Street, Suite 2600
 9 San Francisco, California 94105
 10 (415) 421-3711
 11 (415) 421-3767 (Facsimile)
 12 breyes@meyersnave.com
 13 gspellberg@meyersnave.com
 14 kgilbert@meyersnave.com

15 Robert C. McDiarmid, Esq. (*appearing pro hac
vice*)

16 Peter J. Hopkins, Esq. (*appearing pro hac vice*)
 17 Margaret Meiser, Esq. (*appearing pro hac vice*)
 18 Rebecca J. Baldwin, Esq. (*appearing pro hac
vice*)

19 **SPIEGEL & McDIARMID**

20 1333 New Hampshire Avenue, N.W.
 21 Washington, D.C. 20036
 22 (202) 879-4000
 23 (202) 393-2866 (Facsimile)
 24 Robert.mcdiarmid@spiegelmcd.com
 25 Peter.hopkins@spiegelmcd.com
 26 Meg.meiser@spiegelmcd.com
 27 Rebecca.baldwin@spiegelmcd.com

28 COUNSEL FOR SACRAMENTO MUNICIPAL
UTILITY DISTRICT:

29 Michael S. Hindus, Esq.
 30 Benjamin L. Webster, Esq.
 31 Ryan Stephensen, Esq.
 32 **PILLSBURY WINTHROP SHAW
PITTMAN LLP**
 33 400 Capitol Mall, Suite 1700
 34 Sacramento, California 95814-4419
 35 (916) 329-4700
 36 (916) 441-3583 (Facsimile)
 37 Michael.hindus@pillsburylaw.com
 38 Ben.webster@pillsburylaw.com
 39 Ryan.stephensen@pillsburylaw.com

1 COUNSEL FOR PUBLIC UTILITY DISTRICT
NO. 2 OF GRANT COUNTY, WASHINGTON:

2 Peter G. McAllen, Esq.
 3 Erin L. Burke, Esq.
 4 Kerry C. White, Esq.

5 **JONES DAY**

6 555 South Flower Street, 50th Floor
 7 Los Angeles, California 90071-2300
 8 (213) 489-3939
 9 (213) 243-2539 (Facsimile)
 10 pmcallen@jonesday.com
 11 eburke@jones.day.com

12 Ray A. Foianini, Esq.

13 **FOIANINI LAW OFFICES**

14 120 First Avenue, N.W.
 15 Post Office Box 908
 16 Ephrata, Washington 98823
 17 (509) 754-3591
 18 (509) 754-5076 (Facsimile)
 19 rfoiani@gcpud.org

20 COUNSEL FOR TURLOCK IRRIGATION
DISTRICT:

21 Jon R. Stickman, Esq.
 22 **DUNCAN & ALLEN**
 23 1575 "I" Street, N.W., Suite 300
 24 Washington, D.C. 20005-1175
 25 jrs@duncanallen.com

26 Barry F. McCarthy, Esq.
 27 C. Susie Berlin, Esq.

28 **McCARTHY & BERLIN, LLP**
 29 100 Park Center Plaza, Suite 501
 30 San Jose, California 95113
 31 bmcc@mccarthylaw.com
 32 sberlin@mccarthylaw.com

1 Harvey L. Reiter, Esq.
2 **STINSON MORRISON HECKER LLP**
3 1150 – 18th Street, N.W., Suite 800
4 Washington, D.C. 20036-3816
hreiter@stinson.com

10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28